

WEBER COUNTY DEED INDEX

025

12-077-0013
12-075-0017
Hollows 8579

SERIAL NUMBER 17337 to 17346

ASS. DIST. _____

ASS. NO. _____

25

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
State Road Commission of Utah.		130	36	Right of Way Deed	11-15-37	11-23-37
		416	347	Sewer	3-10-53	4-29-53

DESCRIPTION OF PROPERTY: LOT _____ BLOCK _____ PLAT _____
SEC. 17 TWNSH. 6N RANGE 1W ACRES _____

Right of way for highway known as F.A.S. Project No. 10 across the grantors land in the Southeast quarter, Southwest quarter of Section 8 and the Northeast quarter NorthWest quarter of Section 17, Township 6 North, Range 1 West Salt Lake Meridian Said right of way is contained within a strip of land 100 feet wide 50 feet on each side of the center line of survey of said project. Said center line is described as follows: Beginning at the intersection of the northerly boundary line of said grantors land and said center line of survey at engineers

8-27-60 C

Station 296+82.5, which point is 2297.0 feet East along the South line of said Section 8 and 567.1 feet North 0°54' East along said center line of survey, from the Southwest corner of said Section 8; thence South 0°54' West 1625.5 feet to the intersection of said center line of survey at Engineers Station 313+08 and the South boundary line of said grantors land, which point is 2297.0 feet East along the North line of said Section 17 and 1058.4 feet South 0°54' West along said center line of survey, from the Northwest corner of said Section 17, as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains 3.73 acres, of which 1.20 acres are now occupied by other property owners. Balance 2.53 acres. In executing this deed, the grantor hereby grants to the State Road Commission of Utah permission to relocate and reconstruct within the grantors land and outside the limits of above described right of way, all irrigation ditches existing within said limits of above described right of way.

TRANSCRIBED BY: IE
VERIFIED BY: ALY F

DATE 4-10-39
DATE 5-23-39

CERTIFIED:

COUNTY RECORDER